

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF OKLAHOMA**

**IN RE:**

**Case Number  
Chapter**

**Debtor(s).**

**NOTICE OF HEARING AND FIXING TIME FOR FILING  
COMPLAINT UNDER 11 U.S.C. § 523(c)  
AND NOTICE OF HEARING**

**THE DEBTOR(S) HAS FILED A MOTION FOR HARDSHIP DISCHARGE. WITH THE COURT.**

**YOUR RIGHTS MAY BE AFFECTED.** You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the court to grant the relief sought in the above referenced motion, or if you want the court to consider your views on the motion and your objection, then on or before seven (7) days prior to the hearing you or your attorney must file with the court a written objection explaining your position at:

**United States Bankruptcy Court  
P. O. Box 1347  
Okmulgee, OK 74447**

You must also mail a copy to the name and address listed at the bottom of this Notice unless they are served by electronic notice and,

attend the hearing scheduled to be held on \_\_\_\_\_ at \_\_\_\_\_ in the U.S. Bankruptcy Court, if you file an objection.

**NOTICE IS HEREBY GIVEN THAT \_\_\_\_\_ IS FIXED AS THE LAST DATE FOR FILING A COMPLAINT TO DETERMINE DISCHARGEABILITY OF ANY DEBT PURSUANT TO 11 U.S.C. §523(c).**

**THIS MATTER IS SET FOR PRELIMINARY HEARING. INTERESTED PARTIES SHOULD ATTEND AND BE PREPARED TO PRESENT LEGAL ARGUMENT. THE COURT WILL NOT HEAR TESTIMONY UNLESS THE COURT DIRECTS OTHERWISE. Local Rule 9013(B).**

Dated: \_\_\_\_\_

S/ \_\_\_\_\_

Attorney Signature OBA#

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone and Facsimile

\_\_\_\_\_  
E-mail Address

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**CERTIFICATE OF MAILING**

\_\_\_\_\_, does hereby certify that on \_\_\_\_\_, true and correct copies of the **Motion for Hardship Discharge and Notice of Hearing and Fixing Time for Filing Complaint Under 11 U.S. Sec. 523(c)** were mailed with proper postage prepaid to the interested parties listed below and in the manner set forth.

First Class Mail:

S/ \_\_\_\_\_  
Attorney Signature  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Telephone and Facsimile  
\_\_\_\_\_  
E-mail Address