

UNITED STATES BANKRUPTCY COURT  
Eastern District of Oklahoma

In Re:

Debtor(s).

Case No.:

Chapter:

**NOTICE OF APPLICATION FOR COMPENSATION  
AND NOTICE OF DEADLINE TO FILE OBJECTION TO APPLICATION AND  
NOTICE OF POSSIBLE HEARING**

, has filed the following Application with the court:

**YOUR RIGHTS MAY BE AFFECTED.** You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the court to grant the relief sought in the above-referenced motion, or if you want the court to consider your views on the motion and your objection, then on or before \_\_\_\_\_,

you or your attorney must file with the court at the address listed below, a written objection explaining your position. If you mail your Objection to the court you must mail it early enough so that the court will receive it on or before the date stated above.

**Mail to: United States Bankruptcy Court P.O. Box 1888 Muskogee, OK 74402**

You must also mail a copy to the name and address listed at the bottom of the motion stated above enclosed with this notice unless they are served by electronic notice. You must also attend the hearing scheduled to be held on:

\_\_\_\_\_ at \_\_\_\_\_

**IF YOU OR YOUR ATTORNEY DO NOT TAKE THESE STEPS, THE COURT WILL DECIDE THAT YOU DO NOT OPPOSE THE RELIEF SOUGHT IN THE APPLICATION AND MAY STRIKE THE ABOVE-SCHEDULED HEARING WITHOUT FURTHER NOTICE.**

All applications for Compensation and Reimbursement of Expenses are subject to hearing after review by the court.

**If an order approving fees and expenses is not entered prior to the hearing, the applicant should attend the hearing and be prepared to present legal argument.**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF OKLAHOMA**

**IN RE:**

**Case Number  
Chapter**

**Debtor(s).**

**CERTIFICATE OF MAILING**

\_\_\_\_\_, does hereby certify that on \_\_\_\_\_, true and correct copies of the  
\_\_\_\_\_ **and** \_\_\_\_\_ were mailed with proper postage prepaid to the interested parties  
listed below and in the manner set forth. YOU MUST SPECIFY: First Class Mail, Rule 7004(b)(4) or (5), or  
Rule 7004(h).

S/ \_\_\_\_\_  
Attorney Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone and Facsimile

\_\_\_\_\_  
E-mail Address